



**LARCHMONT YACHT CLUB**  
**Saturday, October 14, 2017**  
**YRA LIS TEAM RACING CHAMPIONSHIP**  
**FOR**  
**THE GLENCAIRN TROPHY**

*Organizing Authority (OA): Yacht Racing Association of Long Island Sound*  
*Hosted by Larchmont Yacht Club*

**Notice of Race**

**1. RULES**

- 1.1 The regatta will be governed by *rules* as defined in *The Racing Rules of Sailing* including Appendix D Team Racing Rules
- 1.2 All competitors shall wear U.S. Coast Guard-approved PFD and club pinnies/bibs while on the water except for brief periods when changing or adjusting clothing or equipment. If a club does not have its own pinnies, the host club will provide pinnies for that club.
- 1.3 No changes to the standing rigging are permitted except by direction from the race committee.

**2. FORMAT,**

- 2.1 This is a club-based, 3-on-3 team racing event.
- 2.2 Each team will be composed of a three-boat Varsity and a three-boat Masters team.
- 2.3 Racing will be in Ideal 18s; each boat shall sail with two persons.
- 2.4 Subject to conditions, the format will be a single round robin with provisions for additional round robins of all teams, or teams may be split into groups for a preliminary round robin, followed by a championship series or round-robin. The principal race officer and event chairman may change the format or terminate or eliminate any stage, when conditions do not permit the completion of the intended stage.
- 2.5 Changes to the format may be made orally on the water in accordance with rule 90.2 (c)

**3. ELIGIBILITY AND BOAT SUPPLY**

- 3.1 All team members shall be members, spouses or dependents of members of the club they represent.
- 3.2 Helmsmen for the Masters teams shall be at least 45 years old; crews shall be at least 40.
- 3.3 No crew substitutions will be permitted without approval of the principal race officer or event chairman.
- 3.4 Invited clubs with Ideal 18s that intend to participate are to supply six boats for this regatta unless otherwise permitted by the host club.
- 3.5 Boats are to be delivered to Larchmont Yacht Club at least 24 hours before the regatta.

**4. ENTRY AND FEES**

- 4.1 Participation is by invitation to YRA LIS member clubs from the host club.
- 4.2 Entries must be submitted by September 30, 2017, online at [https://larchmontyachtclub.formstack.com/forms/2017\\_glencairn](https://larchmontyachtclub.formstack.com/forms/2017_glencairn)
- 4.3 Acceptance of a club entry will be at the discretion of the host club.
- 4.4 The entry fee is \$800.00 per club team, which includes continental breakfast, lunch, post-race reception and awards.

**5. SCHEDULE OF EVENTS**

- Saturday, October 14    0830 - Registration and continental breakfast  
                                  0900 - Competitors' meeting  
                                  1000 - First Warning signal  
                                  No start after 1600 Awards following the completion of racing

**6. RACING AREA**

- The racing area will be in the waters of Larchmont Harbor.

**7. SAILING INSTRUCTIONS**

Sailing instructions will be available at the competitors meeting.

**8. COURSE**

Courses will be Digital N's, as described in the sailing instructions.

**9. SCORING AND PRIZES**

9.1 Scoring will be in accordance with Appendix D, with modifications as described in the sailing instructions.

9.2 One completed round robin in the Masters Division shall constitute a Masters series, one completed round robin in the Varsity Division shall constitute a Varsity series and one completed round robin in each division shall constitute a series for the Glencairn Trophy.

9.3 The Masters teams shall compete for the Aileen Trophy, and the Varsity teams shall compete for the Bumble Bee Trophy.

9.4 The combined teams of each club shall compete for the Glencairn Trophy. The winner shall be determined by summing the numerical value of each club's finishing place in the Masters and Varsity Divisions, low total wins. The other clubs shall be ranked in a similar fashion. Ties shall be broken using the greater number of race wins in both divisions or, if necessary, Rule D4.4 or D 4.5.

**10. PROTESTS**

Protests will be decided by Three-Minute Justice, as described in the Sailing Instructions.

**11. WAIVER AND DAMAGE FEE**

All participants must sign a Waiver form regarding personal injury and borrowed boat responsibility at registration. A damage fee of up to \$500 per incident may be charged to a skipper's credit card if there is damage to a boat. A credit card must be presented at registration for the damage fee. If the judges determine that the Right of Way skipper did not act appropriately to avoid a damage causing collision, the damage fee will be divided between the two skippers involved.

**12. DISCLAIMER OF LIABILITY**

By registering for this event, the owner and person-in-charge of each boat agree with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority nor the race committee, nor their members will be responsible for:

a) any damage to the entered boat or my other property, or

b) any injury to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

**I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.**

**13. FURTHER INFORMATION**

For further information please contact the Larchmont Yacht Club, 1 Woodbine Avenue, Larchmont, New York 10538; Telephone: 914-834-2440, Fax: 914-468-7751. Website: [www.larchmontyc.org](http://www.larchmontyc.org). Email: [racecommittee@larchmontyc.org](mailto:racecommittee@larchmontyc.org)

Edward Padin - Event Chairman  
John May - Regatta Committee Chairman